



Winnebago County

The Wave of the Future

COUNTY BOARD OF SUPERVISORS

MONDAY, OCTOBER 27, 2025 @ 6:00 PM

**WINNEBAGO COUNTY COURTHOUSE - FOURTH FLOOR
415 JACKSON STREET, OSHKOSH, WISCONSIN**

To attend this meeting virtually via Microsoft Teams, please use this link:

[Join the meeting now](#)

Meeting ID: 279 261 515 466

Passcode: s2CH6zY2

The Annual Budget Session of the Winnebago County Board of Supervisors will be held on Monday, October 27, 2025, at 6:00 PM in the Winnebago County Board Room, Fourth Floor, Winnebago County Courthouse, 415 Jackson Street, Oshkosh, Wisconsin.

At this meeting, the following will be presented to the Board for its consideration:

A. Call to Order

B. Roll Call

C. Pledge of Allegiance

D. Invocation

Supervisor Karen Powers

E. Adopt Agenda

F. Public Comments

Time will be allowed for persons present to express their opinion on any resolution or ordinance that appears on the agenda, as well as, any matter over which this body has jurisdiction.

Pursuant to Rule 6.4 of the Rules of the Winnebago County Board of Supervisors, the County Board Chairman shall limit all public comments to two (2) minutes.

G. Communications from the County Clerk

H. Reports from Committees, Commissions and Boards

I. 2026 County Budget Public Hearing pursuant to Wis. Stat. 65.90(4)

On Sunday, October 12, 2025, a notice of the county budget public hearing was noticed in the Oshkosh Northwestern.

J. County Board Chair's Report

1. Excused County Board Supervisors

K. Presentation

1. Presentation of the 2026 Annual Budget by Gordon Hintz, County Executive
2. 2026-2030 Capital Improvement Plan Recap

3. Questions from the Board for Staff

L. Business Items, Resolutions, and Ordinances

Action will be taken on the following amendments. The resolution pertaining to the annual budget and capital improvement plan are noticed in each of the scheduled meetings.

1. Amendments to the Winnebago County 2026 Annual Budget
2. RESOLUTION 0192-102025: Adopt the Winnebago County 2026 Annual Budget and 2026-2030 Capital Improvement Plan

Submitted by: THOMAS J. EGAN, COUNTY BOARD CHAIRMAN
Vote Required: **MAJORITY OF MEMBERS PRESENT**

M. Adjourn/Recess

The meeting will be recessed if the budget process is not finalized.

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: (920) 232-3430.