



Winnebago County
The Wave of the Future

UW EDUCATION, EXTENSION & AGRICULTURE COMMITTEE

WEDNESDAY, DECEMBER 18, 2024 @ 9:00 AM

JAMES P. COUGHLIN CENTER

625 E. COUNTY ROAD Y

OSHKOSH, WI 54901

To attend this meeting virtually via Zoom, please use this link:

<https://us06web.zoom.us/j/86137010992?pwd=MTUwRTEybmwvenA4ZTloTFIXZTNQZz09>

Meeting ID: 861 3701 0992

Passcode: 911523

To join this meeting by telephone, dial/tap (312) 626-6799 and enter Meeting ID and Passcode

A Business Meeting of the Winnebago County UW Education, Extension & Agriculture Committee will be held on Wednesday, December 18, 2024, at 9:00 AM in the James P. Coughlin Center, 625 E. County Road Y, Oshkosh, Wisconsin.

At this meeting, the following will be presented to the Committee for its consideration:

A. Call to Order

B. Comments from the Public Related to Items on the Agenda/Requests to Add Items to the Next Agenda

C. Approval of Minutes

1. November 21, 2024 Meeting Minutes

D. Committee Chair's Report

E. Business Items

Action may be taken on any business items.

1. UWO Fox Cities Closure Updates/Discussion

F. Reports and Updates

1. Safety Share
2. Winnebago County Fair Association Annual Report - Mike Domke
3. UW Division of Extension Program or Educator Reports and Updates
 - November/December 2024 Extension Winnebago County Review
 - Human Development & Relationships - Todd Wenzel
4. UW Division of Extension Department Administrative Report
 - James P. Coughlin Center Facility Updates
 - Extension Winnebago County Staff & Department Updates
 - UW-Madison Division of Extension Area/Region/State Updates

5. Announcing Upcoming Extension Events at County Board Meeting Discussion

G. Communications Shared by Committee Members

H. Next Meeting Date

1. January 15, 2025 at 9:00 a.m.

I. Adjourn

****A quorum of the Land Conservation Committee and the UW Oshkosh - Fox Cities Campus may be present at this meeting.**

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: 920-232-3430