



Winnebago County

The Wave of the Future

COUNTY BOARD OF SUPERVISORS

THURSDAY, JULY 2, 2026 @ 6:00 PM

(DINNER SERVED AT 6:00 P.M.)

*TOWN OF WINCHESTER TOWN HALL
8522 PARK WAY
LARSEN, WISCONSIN 54947*

A Meeting of the Wisconsin Towns Association - Winnebago County Unit Meeting will be held on Thursday, July 2, 2026, at 6:00 PM in the Town of Winchester, 8522 Park Way, Larsen, Wisconsin.

SUBJECT MATTER OF THE MEETING

1. Wisconsin Towns Association - Winnebago County Unit Meeting

NOTE: This is not a meeting of the Winnebago County Board of Supervisors or of any commission, board or committee. This notice is being published to comply with the Wisconsin Open Meetings Law in the event that a majority of the Board or any commission, board of committee may be in attendance.

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: (920) 232-3430.



WISCONSIN TOWNS ASSOCIATION WINNEBAGO COUNTY UNIT MEETING

Thursday, July 2, 2026 at 6:30 PM – Dinner Served at 6:00 PM

Location: Town of Winchester 8522 Park Way, Larsen, WI 54947

AGENDA

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Open Forum for Public Comments:**
4. **Approval of Minutes:** Approve minutes from April 2, 2026 WTA Unit meeting.
5. **New Members**
6. **Elected Officials Invited:**

US Senator Tammy Baldwin	State Representative Alex Dallman
US Senator Ron Johnson	State Representative Dean Kaufert
US Congressman Glenn Grothman	State Representative Lori Palmeri
US Congressman Tony Wied	State Representative Nate Gustafson
State Senator John Jagler	State Representative Kevin Peterson
State Senator Kristin Dassler- Alfheim	County Executive Gordan Hintz
State Senator Rachael Cabral-Guevara	County Sheriff John Matz
7. **Secretary/Treasurers Report:** 6-30-2026 Financial Statement
8. **Go-EDC Report** – Tricia Rathermel
9. **WTA/TAC Report** – Jim Erdman
10. **WTA Report** – Robert Schmeichel and Joe Schumacher
11. **Speaker** – None. As usual, the July meeting has an abbreviated agenda to allow more time for networking and socializing among members and guests.
12. **Old/New Business**
13. **Next Meeting Dates and Locations:**

Thursday October 1, 2026 at Town of Winneconne
14. **Adjourn**